1: Burrows--146
116, 685

(1947-48)

Woleaians
Ifalik

"Theft calls for restitution to the aggrieved party of goods approximately equivalent to those stolen, --rather like damages for a tort in our law. The thief is also publicly reprimanded; and repeated thefts will bring down heavier confiscation, more like what we call a fine. (Ifalik, however, makes no such distinction as we do between civil and criminal law)."

1: Burrows--183
116, 685, 345, 784

(1947-48)

Woleaians
Ifalik

"Another kind of taboo that is not altogether typical is the prohibition against trespassing on the site of the ancient men's house. As shown in the discussion of symbols of rank, the bad weather thought to follow violations of this rule is, unlike the usual sanction of taboos, attributed to specific supernatural persons--the ghosts of the great men of old who frequented the men's house that used to stand on this site, and still resent any disrespect shown to the place. The taboos against trespassing on the two homesteads associated with the lineages of highest rank are also ways of showing respect to the dead of high rank. I failed to find out whether trespassing on these sites is thought to be punished by ancestral spirits of these chiefly lineages."

2: Damm et al. --82 [4] (1909) 1938 Woleaians
116, 685 Ifaluk

If theft has been committed, the chief orders the victim to take a similar object from the thief. Occasionally, the chief also scolds the culprit in the presence of the whole population.

2: Damm et al. - 192 [3] (1909) 1938 Woleaians
116, 685, 627 Faraulep

If any one steals nuts, the whole village is called to the "big" house; it is then blocked off with a rope, and the thief is not allowed to enter until he has made amends to the chief. If the thief cannot be caught, the natives go to his house and take anything that they want.

2: Damm et al. --192 [6] (1909) 1938 Woleaians
116, 685 Faraulep

Arson is a serious crime, and it is punished by death; then the house of the culprit is burned too. If anyone dares burn the "big" house, the whole village beats him to death.

4: Krämer--116 (1909) 1937 Woleaians
116, 685 Lamotrek

Punishment, gária, especially for theft is the tying of the thief to a post and blackening his face.